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**TELECOPIER COVER SHEET**

October 31, 2005

Total Number of Pages  
(including cover letter): **21 pages**

Please deliver the transmitted facsimile pages to:

**Examiner Allen C. Wong**  
GROUP ART UNIT 2613

Business Phone (571) 272-3173

Telecopier Phone: (571) 273-8300

From: Dee So for WESLEY C. ROSANDER

Comments: Please see attached.

Serial No. 09/744,662

Docket No. 14531.107.3.1

\*\*\*\*\*  
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DS0000004229V001

OCT 31 2005

**FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION  
Docket No. 14531.107.3.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paz, et al.

Serial No.:

09/744,662

) Art Unit

) 2613

Filed:

April 27, 2001

Conf. No.:

2655

For:

SELECTIVE COMPRESSION

Examiner:

Allen C. Wong

Customer No.:

047973

**CERTIFICATE OF FACSIMILE TRANSMISSION****AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

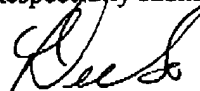
Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "D" and Response (3 pages)
- Amendment "D" and Response (13 pages)
- Facsimile Coversheet (1 page)

Dated this 31<sup>st</sup> of October, 2005.

Respectfully submitted,



Dee So

Customer No. 47973

AJL:ds  
DS0000004228V001

OCT 31 2005

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**FILED VIA FACSIMILE - (571) 273-8300**

PATENT APPLICATION  
Docket No. 14531.107.3.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paz, et al.

Serial No.: 09/744,662

Filed: April 27, 2001

Conf. No.: 2655

For: SELECTIVE COMPRESSION

Examiner: Allen C. Wong

Customer No.: 047973

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) Art Unit  
) 2613



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JONATHAN M. BENNS, PH.D.

AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### TRANSMITTAL FOR AMENDMENT "D" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "D" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

VERNON R. RICE §  
OF COUNSEL

\* Admitted only to California  
§ Admitted only in Virginia

October 31, 2005

Page 2

\_\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_\_\_ Letter to the Official Draftsperson;

\_\_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_\_\_ To render the transmitted Amendment "D" timely filed enclosed are the following:

\_\_\_\_\_ Petition for a one (0)-Month Extension of Time; and

\_\_\_\_\_ PTO 2038 Credit Card form in the amount of \$120.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

|  |                                 |               | SMALL ENTITY |             | LARGE ENTITY |             |
|--|---------------------------------|---------------|--------------|-------------|--------------|-------------|
| CLAIMS REMAINING AFTER                                   | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADD'T'L FEE | RATE         | ADD'T'L FEE |
| TOTAL<br>36  | MINUS<br>45                     | =<br>0        | X            |             | X            |             |
| INDEPENDENT<br>2   | MINUS<br>3                      | =<br>0        | X            |             | X            |             |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                 |               | + _____      |             | + _____      |             |
|  |                                 |               | TOTAL        |             | TOTAL        | 0           |

October 31, 2005  
Page 3

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☐ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

☐ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ A duplicate copy of this transmittal letter is attached.

Dated this 4<sup>th</sup> day of October 2005.

Respectfully submitted,



RICK D. NYDEGGER  
Registration No. 28,651  
WESLEY C. ROSANDER  
Registration No. 51,030  
Attorneys for Applicant  
Customer No. 47973

WCR:ds  
DS0000004227V001

OCT 31 2005

10/31/2005 18:19 FAX 8013281707

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**FILED VIA FACSIMILE - (571) 273-8300**

**PATENT APPLICATION**  
**Docket No. 14531.107.3.1**

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Examiner:

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### AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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October 31, 2005  
Page 3

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Dated this 4<sup>th</sup> day of October 2005.

Respectfully submitted,



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Registration No. 28,651  
WESLEY C. ROSANDER  
Registration No. 51,030  
Attorneys for Applicant  
Customer No. 47973

WCR:ds  
DS0000004227V001



OCT 31 2005

**FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION  
Docket No. 14531.107.3.1

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| Serial No.:          | 09/744,662            | ) Art Unit |
|                      |                       | ) 2613     |
| Filed:               | April 27, 2001        | )          |
|                      |                       | )          |
| Conf. No.:           | 2655                  | )          |
|                      |                       | )          |
| For:                 | SELECTIVE COMPRESSION | )          |
|                      |                       | )          |
| Examiner:            | Allen C. Wong         | )          |
|                      |                       | )          |
| Customer No.:        | 047973                | )          |

**AMENDMENT "D"**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 27, 2005 (Paper No./Mail Date 091505), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.